

APRIL 6, 2025

## THE LORD'S DAY

**10:00 AM** Sunday School  
**10:35 AM** Congregational Prayer  
**11:00 AM** **Morning Service**

— PRELUDE —

### Announcements

### Call to Worship

**\*Hymn #683** "Praise Him! Praise Him!"  
PRAISE HIM

### \*Prayer of Invocation

### Offertory "Crown Him with Many Crowns"

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heav'nly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Lord of years,  
The Potentate of time;  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For thou hast died for me:  
Thy praise shall never, never fail  
Throughout eternity.

Scripture Reading Psalm 22:1-31

### Infant Dedication

### Pastoral Prayer

**\*Hymn #179** "Ah, Holy Jesus"  
ISTE CONFESSOR

**Sermon** "The Testimonies of the Mocking Crowd"  
The supper of the Lord Jesus was instituted by him the same night wherein he was betrayed, to be observed in his churches, unto the end of the world,

for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof, their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.

Worthy receivers, outwardly partaking of the visible elements in this ordinance, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually receive, and feed upon Christ crucified, and all the benefits of his death; the body and blood of Christ being then not corporally or carnally, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord's table, and cannot, without great sin against him, while they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

*London Baptist Confession of Faith of 1689, Chapter XXX*  
"Of the Lord's Supper," Sections 1, 7-8

**\*Hymn #195** "Alas! And Did My Savior Bleed"  
MARTYRDOM

### The Lord's Supper

**\*Hymn #432** "Jesus, What a Friend for Sinners"  
HYFRYDOL

### \*Benediction

— POSTLUDE —

**6:00 PM** **Evening Service**

— PRELUDE —

**\*Psalter Hymn #9B** Psalm 9:11-20  
JOANNA

### \*Prayer of Invocation

**Psalter Hymn #121C** Psalm 121:1-8  
SANDON

### Scripture Reading

Matthew 18:10-35

### Announcements

### Offertory

### "Fairest Lord Jesus"

Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Beautiful Saviour! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and for evermore be thine.

**\*Hymn #699**  
TIS SO SWEET

### "Tis So Sweet to Trust in Jesus"

### Sermon

In the execution of this power wherewith he is so intrusted, the Lord Jesus calleth out of the world unto himself, through the ministry of his word, by his Spirit, those that are given unto him by his Father, that they may walk before him in all the ways of obedience, which he prescribeth to them in his word. Those thus called, he commandeth to walk together in particular societies, or churches, for their mutual edification, and the due performance of that public worship, which he requireth of them in the world.

The members of these churches are saints by calling, visibly manifesting and evidencing (in and by their profession and walking) their obedience unto that call of Christ; and do willingly consent to walk together, according to the appointment of Christ; giving up themselves to the Lord, and one to another, by the will of God, in professed subjection to the ordinances of the Gospel.

As all believers are bound to join themselves to particular churches, when and where they have opportunity so to do; so all that are admitted unto the privileges of a church, are also under the censures and government thereof, according to the rule of Christ.

*London Baptist Confession of Faith of 1689, Chapter XXVI*  
"Of the Church," Sections 5-6, 12

### Benediction

— POSTLUDE —

\*congregation standing