

FEBRUARY 2, 2025

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**
— PRELUDE —

Announcements

Call to Worship

*Hymn #432 "Jesus! What a Friend for Sinners"
HYFRYDOL

*Prayer of Invocation

Offertory "Guide Me, O Thou Great Jehovah"

Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy pow'rful hand;
Bread of heaven, Bread of heaven,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;
Strong Deliverer, strong Deliverer,
Be thou still my Strength and Shield.

Scripture Reading Luke 23:26-49

Pastoral Prayer

*Hymn #224 "Hail to the Lord's Anointed"
AURELIA

Sermon "The Matchless Tenderness of Jesus"

The supper of the Lord Jesus was instituted by him the same night wherein he was betrayed, to be observed in his churches, unto the end of the world, for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof, their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.

In this ordinance Christ is not offered up to his Father, nor any real sacrifice made at all for remission of sin of the quick or dead, but only a memorial of that one offering up of himself by himself upon the cross, once for all; and a spiritual oblation of all possible praise unto God for the same. So that the popish sacrifice of the mass, as they call it, is most abominable, injurious to Christ's own sacrifice the alone propitiation for all the sins of the elect.

Worthy receivers, outwardly partaking of the visible elements in this ordinance, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually receive, and feed upon Christ crucified, and all the benefits of his death; the body and blood of Christ being then not corporally or carnally, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord's table, and cannot, without great sin against him, while they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

London Baptist Confession of Faith of 1689, Chapter XXX
"Of the Lord's Supper," Sections 1-2, 7-8

*Psalter Hymn #100A Psalm 100:1-5
OLD HUNDREDTH

The Lord's Supper

*Hymn #667 "To God Be the Glory"
PRAISE THE LORD

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #372 "Arm of the Lord, Awake"
TRURO

*Prayer of Invocation

Hymn #385 "O God, to Us Show Mercy"
MEIRIONYDD

Scripture Reading Isaiah 54:1-17

Announcements

Offertory "O Dearest Jesus"

O dearest Jesus, what law hast thou broken
That such sharp sentence should on thee be spoken?
Of what great crime hast thou to make confession,
What dark transgression?

What punishment so strange is suffered yonder!
The Shepherd dies for sheep that loved to wander;
The master pays the debt his servants owe him,
Who would not know him.

The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted,—
God is committed.

*Hymn #383 "From Greenland's Icy Mountains"
MISSIONARY HYMN

Mexico Missions Presentation

The covenant of works being broken by sin, and made unprofitable unto life, God was pleased to give forth the promise of Christ, the seed of the woman, as the means of calling the elect, and begetting in them faith and repentance; in this promise the gospel, as to the substance of it, was revealed, and [is] therein effectual for the conversion and salvation of sinners.

This promise of Christ, and salvation by him, is revealed only by the Word of God; neither do the works of creation or providence, with the light of nature, make discovery of Christ, or of grace by him, so much as in a general or obscure way; much less that men destitute of the revelation of Him by the promise or gospel, should be enabled thereby to attain saving faith or repentance.

London Baptist Confession of Faith of 1689, Chapter XX
"Of the Gospel, and the Extent of the Grace Thereof," Sections 1-2

Benediction

— POSTLUDE —

*congregation standing