

JANUARY 26, 2025

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

\*Supplement Hymn #18 "Rejoice the Lord Is King"  
DARWALL

\*Prayer of Invocation

Offertory "Be Still, My Soul"

Be still, my soul: the Lord is on thy side;  
Bear patiently the cross of grief or pain;  
Leave to thy God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul: thy best, thy heav'nly Friend  
Through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake  
To guide the future as he has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
His voice who ruled them while he dwelt below.

Scripture Reading **II Thessalonians 1:1-12**

Choral Anthem "Where Can I Go?"

O Lord, You've searched and known my ways;  
You trace my paths, You count my days.  
If I ascend unto the heavens,  
You are there.

Even before my voice is heard,  
You read each thought, You know each word,  
And surely darkness cannot hide me,  
You are there.

Where can I go, O Lord, from You?  
If I should flee, You would pursue.  
Though I should take the wings of morning,  
I am known.

Within the womb You formed my frame.  
You saw my face, You knew my name.  
Your hands have woven me together.  
I am known.

All-knowing Lord, You test my heart;  
You search out every inward part.  
Where can I go, except to You, Lord,  
You alone.

Where can I go?  
You are there.

Pastoral Prayer

\*Psalter Hymn #9B Psalm 9:11-20  
JOANNA

Sermon "The Day of Christ's Wrath"

God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of the Father; in which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon the earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

The end of God's appointing this day, is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the eternal damnation of the reprobate, who are wicked and disobedient; for then shall the righteous go into everlasting life, and receive that fulness of joy and glory with everlasting rewards, in the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity, so will he have the day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may ever be prepared to say, Come Lord Jesus; come quickly. Amen.

*London Baptist Confession of Faith of 1689, Chapter XXXII*  
"Of the Last Judgment," Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

\*Psalter Hymn #79A Psalm 79:1-8  
HOLY CROSS

\*Prayer of Invocation

Hymn #481 "Am I a Soldier of the Cross?"  
MARLOW

Scripture Reading **II Peter 3:1-18**

Announcements

Offertory "When He Cometh"

When He cometh, when He cometh  
To make up His jewels,  
All His jewels, precious jewels,  
His loved and His own:

*Like the stars of the morning,  
His bright crown adorning,  
They shall shine in their beauty,  
Bright gems for His crown.*

Little children, little children,  
Who love their Redeemer,  
Are the jewels, precious jewels,  
His loved and His own.

\*Hymn #178 "O Sacred Head"  
PASSION CHORALE

Sermon "Jesus Christ, Our Only Hope"

Although God created man upright and perfect, and gave him a righteous law, which had been unto life had he kept it, and threatened death upon the breach thereof, yet he did not long abide in this honour; Satan using the subtlety of the serpent to subdue Eve, then by her seducing Adam, who, without any compulsion, did willfully transgress the law of their creation, and the command given unto them, in eating the forbidden fruit, which God was pleased, according to his wise and holy counsel to permit, having purposed to order it to his own glory.

*London Baptist Confession of Faith of 1689, Chapter VI*  
"Of the Fall of Man, of Sin, and of the Punishment Thereof," Section 1

Benediction

— POSTLUDE —

\*congregation standing