

JANUARY 19, 2025

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

**Announcements**

**Call to Worship**

\*Hymn #544 “How Sweet the Name of Jesus Sounds”  
ST. PETER

\*Prayer of Invocation

**Offertory** “Guide Me, O Thou Great Jehovah”

Guide me, O thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy pow'rful hand;  
Bread of heaven, Bread of heaven,  
Feed me till I want no more.

Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through;  
Strong Deliverer, strong Deliverer,  
Be thou still my Strength and Shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side;  
Songs of praises, songs of praises  
I will ever give to thee.

**Scripture Reading** Luke 11:1-23

**Choral Anthem** “Where Can I Go?”

O Lord, You've searched and known my ways;  
You trace my paths, You count my days.  
If I ascend unto the heavens,  
You are there.

Even before my voice is heard,  
You read each thought, You know each word,  
And surely darkness cannot hide me,  
You are there.

Where can I go, O Lord, from You?  
If I should flee, You would pursue.  
Though I should take the wings of morning,  
I am known.

Within the womb You formed my frame.  
You saw my face, You knew my name.  
Your hands have woven me together.  
I am known.

All-knowing Lord, You test my heart;  
You search out every inward part.  
Where can I go, except to You, Lord,  
You alone.

Where can I go?  
You are there.

**Pastoral Prayer**

\*Supplement Hymn #36 “O for a Thousand Tongues to Sing”  
LYNGHAM

**Sermon** “The Finger of God”  
It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.

The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance and equal with him who made the world, who upholdeth and governeth all things he hath made, did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the Holy Spirit in the womb of the Virgin Mary, the Holy Spirit coming down upon her: and the power of the Most High overshadowing her; and so was made of a woman of the tribe of Judah, of the seed of Abraham and David according to the Scriptures; so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

*London Baptist Confession of Faith of 1689, Chapter VIII*  
“Christ the Mediator,” Sections 1-2

**Benediction**

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

\*Psalter Hymn #79A Psalm 79:1-8  
HOLY CROSS

\*Prayer of Invocation

Hymn #481 “Am I a Soldier of the Cross?”  
MARLOW

**Scripture Reading** II Peter 3:1-18

**Announcements**

**Offertory** “O the Deep, Deep Love of Jesus”  
O the deep, deep love of Jesus, vast, unmeasured, boundless, free!  
Rolling as a mighty ocean in its fullness over me,  
Underneath me, all around me, is the current of Thy love;  
Leading onward, leading homeward to my glorious rest above.

O the deep, deep love of Jesus, love of every love the best;  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest,  
O the deep, deep love of Jesus, 'tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to Thee.

\*Hymn #178 “O Sacred Head”  
PASSION CHORALE

**Sermon** “Jesus Christ, Our Only Hope”  
Although God created man upright and perfect, and gave him a righteous law, which had been unto life had he kept it, and threatened death upon the breach thereof, yet he did not long abide in this honour; Satan using the subtlety of the serpent to subdue Eve, then by her seducing Adam, who, without any compulsion, did willfully transgress the law of their creation, and the command given unto them, in eating the forbidden fruit, which God was pleased, according to his wise and holy counsel to permit, having purposed to order it to his own glory.

*London Baptist Confession of Faith of 1689, Chapter VI*  
“Of the Fall of Man, of Sin, and of the Punishment Thereof,” Section 1

**Benediction**

— POSTLUDE —

\*congregation standing