

NOVEMBER 17, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #13 **“Come, Christians, Join to Sing”**
MADRID

*Prayer of Invocation

Offertory **“The Church's One Foundation”**

The church's one Foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With ev'ry grace endued.

Yet she on earth hath union
With the God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee.

Scripture Reading **John 17:1-26**

Choral Anthem **“The Lord Bless You and Keep You”**

The Lord bless you and keep you:
The Lord make his face to shine upon you,
To shine upon you and be gracious,
And be gracious, unto you.

The Lord lift up the light
Of his countenance upon you.
And give you peace,
And give you peace. Amen.

Pastoral Prayer

*Psalter Hymn #110 **Psalm 110:1-7**
ALL SAINTS NEW

Sermon **“Willing People for the Enthroned Christ”**

Those whom God hath predestinated unto life, he is pleased in his appointed, and accepted time, effectually to call, by his Word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God; taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good, and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

This effectual call is of God's free and special grace alone, not from anything at all foreseen in man, nor from any power or agency in the creature, being wholly passive therein, being dead in sins and trespasses, until being quickened and renewed by the Holy Spirit; he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it, and that by no less power than that which raised up Christ from the dead.

London Baptist Confession of Faith of 1689, Chapter X
“Of Effectual Calling,” Sections 1-2

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #404 **“We Sing the Glorious Conquest”**
MUNICH

*Prayer of Invocation

Hymn #78 **“Under the Care of My God the Almighty”**
UNDER HIS WINGS

Scripture Reading **Acts 18:1-17**

Announcements

Offertory **“Now Thank We All Our God”**

Now thank we all our God with heart and hands and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mothers' arms, hath blessed us on our way
With countless gifts of love, and still is ours today.

All praise and thanks to God, the Father, now be given,
The Son, and Him who reigns with them in highest heaven,
The One Eternal God whom earth and heav'n adore;
For thus it was, is now, and shall be evermore.

*Hymn #27 **“Great Is Thy Faithfulness”**
FAITHFULNESS

Sermon **“Thankful for Grace”**

God hath endued the will of man with that natural liberty and power of acting upon choice, that it is neither forced, nor by any necessity of nature determined to do good or evil.

Man, in his state of innocency, had freedom and power to will and to do that which was good and well-pleasing to God, but yet was unstable, so that he might fall from it.

Man, by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good accompanying salvation; so as a natural man, being altogether averse from that good, and dead in sin, is not able by his own strength to convert himself, or to prepare himself thereunto.

When God converts a sinner, and translates him into the state of grace, he freeth him from his natural bondage under sin, and by his grace alone enables him freely to will and to do that which is spiritually good; yet so as that by reason of his remaining corruptions, he doth not perfectly, nor only will, that which is good, but doth also will that which is evil.

This will of man is made perfectly and immutably free to good alone in the state of glory only.

London Baptist Confession of Faith of 1689, Chapter IX
“Of Free Will,” Sections 1-5

Benediction

— POSTLUDE —

*congregation standing