

OCTOBER 27, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #81** "A Mighty Fortress"
EIN FESTE BURG

*Prayer of Invocation

Offertory "The Church's One Foundation"

The church's one Foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food.
And to one hope she presses,
With ev'ry grace endued.

Scripture Reading **Hebrews 10:1-22**

Choral Anthem "I Am Not Mine Own"

I am not my own, not in body, not in soul, in life, nor even death.
I am not my own. I belong unto my faithful Savior, Jesus Christ.
I am not my own.

I am not my own, not in body, not in soul, in life, nor even death.
I am not my own. His own blood has ransomed me, from evil set me free.
I am not my own.

For my salvation all things work together, in eternal life He gives me hope.
By the power of His Holy Spirit, I will live for Him.

I am not my own. I belong unto my faithful Savior, Jesus Christ.
I belong to Him, in life, in death, my only comfort, I belong to Him.
I will live for Him, forevermore.

Pastoral Prayer

***Hymn #439** "Jesus, Thy Blood and Righteousness"
GERMANY

Sermon "Christ Enthroned as the Reward of His Finished Work"

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are justified; and did, by the sacrifice of himself in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God's justice in their behalf; yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

God did from all eternity decree to justify all the elect, and Christ did in the fullness of time die for their sins, and rise again for their justification; nevertheless, they are not justified personally, until the Holy Spirit doth in time due actually apply Christ unto them.

God doth continue to forgive the sins of those that are justified, and although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure; and in that condition they have not usually the light of his countenance restored unto them, until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.

London Baptist Confession of Faith of 1689, Chapter XI
"Of Justification," Sections 1-5

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #50** "Praise to the Lord the Almighty"
LOBE DEN HERREN

*Prayer of Invocation

Hymn #582 "The Solid Rock"
ST. PETERSBURG

Scripture Reading **Philippians 3:1-21**

Announcements

Offertory "Holy, Holy, Holy"

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert and art and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

***Psalter Hymn #32C** **Psalms 32:1-7**
VOX DILECTI

Sermon

All those that are justified, God vouchsafed, in and for the sake of his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba, Father, are pitied, protected, provided for, and chastened by him as by a Father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

London Baptist Confession of Faith of 1689, Chapter XII
"Of Adoption," Section 1

Benediction

— POSTLUDE —

*congregation standing