

OCTOBER 20, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Supplement Hymn #28** "Ye Servants of God"
HANOVER

*Prayer of Invocation

Offertory "O God, Our Help in Ages Past"
O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.

Under the shadow of thy throne thy saints have dwelt secure;
Sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
From everlasting thou art God, to endless years the same.

O God, our help in ages past, our hope for years to come,
Be thou our guard while troubles last, and our eternal home.

Scripture Reading Acts 5:12-32

Choral Anthem "What God Ordains Is Always Good"
What God ordains is always good: His will is just and holy.
As He directs my life for me, I follow meek and lowly.
My God indeed in every need knows well how He will shield me;
To Him, then, I will yield me.

What God ordains is always good: He is my friend and Father;
He suffers naught to do me harm though many storms may gather.
Now I may know both joy and woe; someday I shall see clearly
That He has loved me dearly.

What God ordains is always good: This truth remains unshaken.
Though sorrow, need, or death be mine, I shall not be forsaken.
I fear no harm, for with His arm, He shall embrace and shield me.
So to my God I yield me.

Pastoral Prayer

***Psalter Hymn #2** Psalm 2:1-12
HINTZE

Sermon "Christ Ruling in the Midst of His Enemies"
Such of the elect as are converted at riper years, having sometime lived in the state of nature, and therein served divers lusts and pleasures, God in their effectual calling giveth them repentance unto life.

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-abhorrency, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

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Such is the provision which God hath made through Christ in the covenant of grace for the preservation of believers unto salvation; that although there is no sin so small but it deserves damnation; yet there is no sin so great that it shall bring damnation on them that repent; which makes the constant preaching of repentance necessary.

London Baptist Confession of Faith of 1689, Chapter XV
"Of Repentance unto Life and Salvation," Sections 1-5

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #131** "When Morning Gilds the Skies"
LAUDES DOMINI

*Prayer of Invocation

Hymn #492 "Take My Life, and Let It Be"
ST. BEES

Scripture Reading Deuteronomy 8:1-20

Announcements

Offertory "Nearer, Still Nearer"

Nearer, still nearer— close to Thy heart,
draw me, my Savior, so precious Thou art;
fold me, O fold me close to Thy breast;
shelter me safe in that Haven of Rest,
shelter me safe in that Haven of Rest.

Nearer, still nearer— Lord, to be Thine,
sin with its follies I gladly resign—
all of its pleasures, pomp and its pride;
give me but Jesus, my Lord crucified,
give me but Jesus, my Lord crucified.

***Hymn #712** "I Know Whom I Have Believed"
EL NATHAN

Sermon "Take Heed Lest Ye Fall"

They who are united to Christ, effectually called, and regenerated, having a new heart and a new spirit created in them through the virtue of Christ's death and resurrection, are also farther sanctified, really and personally, through the same virtue, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

This sanctification is throughout the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God, pressing after an heavenly life, in evangelical obedience to all the commands which Christ as Head and King, in His Word hath prescribed them.

London Baptist Confession of Faith of 1689, Chapter XIII
"Of Sanctification," Sections 1-3

Benediction

— POSTLUDE —

*congregation standing