

OCTOBER 13, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #18 "Rejoice, the Lord Is King"
DARWALL

*Prayer of Invocation

Offertory "Holy! Holy! Holy!"

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert and art and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Scripture Reading **Matthew 22:15-46**

Choral Anthem "The God of Abraham Praise"

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of Love!
Jehovah, great I AM! by earth and heav'n confessed;
I bow and bless the sacred name forever blessed.

There dwells the Lord King, the Lord our righteousness,
Triumphant o'er the world and sin, the Prince of peace.
On Zion's sacred height His kingdom still maintains,
And glorious with His saints in light forever reigns.

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost," they ever cry.
Hail, Abraham's God, and mine! My hands in worship raise!
All might and majesty are Thine and endless praise.

Pastoral Prayer

*Psalter Hymn #110 Psalm 110:1-7
ALL SAINTS NEW

Sermon "Christ Rules Over All"

The Lord our God is but one only living and true God; whose subsistence is in and of himself, infinite in being and perfection; whose essence cannot be comprehended by any but himself; a most pure spirit, invisible, without body, parts, or passions, who only hath immortality, dwelling in the light which no man can approach unto; who is immutable, immense, eternal, incomprehensible, almighty, every way infinite, most holy, most wise, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him, and withal most just and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

God, having all life, glory, goodness, blessedness, in and of himself, is alone in and unto himself all-sufficient, not standing in need of any creature which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them; he is the alone fountain of all being, of whom, through whom, and to whom are all things, and he hath most sovereign dominion over all creatures, to do by them, for them, or upon them, whatsoever himself pleaseth; in his sight all things are open and manifest, his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent or uncertain; he is most holy in all his counsels, in all his works, and in all his commands; to him is due from angels and men, whatsoever worship, service, or obedience, as creatures they owe unto the Creator, and whatever he is further pleased to require of them.

In this divine and infinite Being there are three subsistences, the Father, the Word or Son, and Holy Spirit, of one substance, power, and eternity, each having the whole divine essence, yet the essence undivided: the Father is of none, neither begotten nor proceeding; the Son is eternally begotten of the Father; the Holy Spirit proceeding from the Father and the Son; all infinite, without beginning, therefore but one God, who is not to be divided in nature and being, but distinguished by several peculiar relative properties and personal relations; which doctrine of the Trinity is the foundation of all our communion with God, and comfortable dependence on him.

London Baptist Confession of Faith of 1689, Chapter II
"Of God, and of the Holy Trinity," Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #421 "Rock of Ages"
TOPLADY

*Prayer of Invocation

Supplement Hymn #17 "God Moves in a Mysterious Way"
DUNDEE

Scripture Reading **Deuteronomy 3:18-29**

Announcements

Offertory "To God Be the Glory"

To God be the glory - great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the Lifegate that we may go in.

*Praise the Lord, praise the Lord,
Let the earth bear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father thru Jesus the Son,
And give Him the glory - great things He hath done.*

O Perfect redemption, the purchase of blood!
To ev'ry believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

*Hymn #573 "Thy Way, Not Mine, O Lord"
INVITATION

Sermon

The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them. The souls of the righteous being then made perfect in holiness, are received into paradise, where they are with Christ, and behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell; where they remain in torment and utter darkness, reserved to the judgment of the great day; besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

London Baptist Confession of Faith of 1689, Chapter XXXI
"Of the State of Man after Death, of the Resurrection of the Dead,"
Section 1

Benediction

— POSTLUDE —

*congregation standing